# Amendments to the <br> STATE OPERATIONS BUDGET BILL <br> (Senate 4000 and Assembly 3000) 

## DEPARTMENT OF AGRICULTURE AND MARKETS



Program account subtotal ..................... 300,000

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Internal Service Funds
Health Insurance Revolving Account
Health Insurance Internal Services Account - 55300
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For services and expenses related to the
    personnel benefit services program.
Notwithstanding any other provision of law,
    the money hereby appropriated may be
    transferred to any appropriation of the
    department of civil service, with the
    approval of the director of budget.
Notwithstanding any other provision of law
    to the contrary, the OGS Interchange and
    Transfer Authority and the IT Interchange
    and Transfer Authority as defined in the
    2023-24 state fiscal year state operations
    appropriation for the budget division
    program of the division of the budget, are
    deemed fully incorporated herein and a
    part of this appropriation as if fully
    stated (16606).
Personal service--regular (50100) .............. 8,991,000
Temporary service (50200) .......................... 31,000
Holiday/overtime compensation (50300) ............ 134,000
Supplies and materials (57000) .................... 373,000
Travel (54000) ...................................... 145,000
Contractual services (51000) ................... 8,161,000
Equipment (56000) ................................... 164,000
Fringe benefits (60000) ......................... 5,216,000
Indirect costs (58800) ............................ 329,000
Total amount available ..................... 23,544,000
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For suballocation to the department of audit
and control for services and expenses for auditors in order to achieve savings in the health insurance program, provided however, the department of audit and control shall be required to submit a plan, subject to the approval of the director of the division of the budget, detailing the scope and objectives for each proposed audit, including but not limited to the range of activities and the period of records for each audit, the number of supported employees and identified recoverable dollars from the previous year's audits. Funds shall not be available for suballocation until such plan is approved. (16607).

Personal service--regular (50100) .............. 1,052,000
Holiday/overtime compensation (50300) ............... 1,000
Travel (54000) .......................................... 2,000
Contractual services (51000) ......................... 1,000
Fringe benefits (60000) ........................... 672,000
Indirect costs (58800) ............................. 35,000
Total amount available ...................... 1,763,000

Program account subtotal .................. 25,307,000


General Fund
State Purposes Account - 10050
Notwithstanding any other provision of law, the money hereby appropriated may be transferred to any appropriation of the department of civil service, with the
approval of the director of budget.
For services and expenses related to the
personnel benefit services program
(16606).
Personal service--regular (50100) .............. 1,582,000
Temporary service (50200) ......................... 119,000
Holiday/overtime compensation (50300) ............. 11,000
-.......11,000
Program account subtotal .................. 1,712,000
Special Revenue Funds - Other
Combined Expendable Trust Fund
Grants Account - 20100
For payments to the civil service department
from private foundations, corporations and
individuals (16606).
Supplies and materials (57000) ................... 150,000
Contractual services (51000) ...................... 150,000
Program account subtotal .................... 300,000
Internal Service Funds
Health Insurance Revolving Account
Health Insurance Internal Services Account - 55300
For services and expenses related to the
personnel benefit services program.
Notwithstanding any other provision of law,
the money hereby appropriated may be
transferred to any appropriation of the
department of civil service, with the
approval of the director of budget.
Notwithstanding any other provision of law
to the contrary, the OGS Interchange and
Transfer Authority and the IT Interchange
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appropriation for the budget division
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Fringe benefits (60000) ......................... 672,000
Indirect costs (58800) ............................ 35,000
Total amount available ....................... 1,763,000
    Program account subtotal ................. 25,307,000
                                    --------------"
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## DEPARTMENT OF CORRECTIONS AND COMMUNITY SUPERVISION

Page 76, Line 43, Insert Before Line 43, "By chapter 50, section 1, of the laws of 2022: For services and expenses or reimbursement of expenses of Medication Assisted Treatment (M.A.T) programs providing treatment and services to people under the custody of the department of corrections and community supervision (17515). Contractual
services (51000) ... 11,000,000........ (re. \$11,000,000)"
Page 76, Line 48-53, Strike out "By chapter 50, section 1, of the laws of 2022: For services and expenses or reimbursement of expenses of Medication Assisted Treatment (M.A.T) programs providing treatment and services to people under the custody of the department of

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corrections and community supervision (17515). Contractual services (51000)
... 11,000,000......... (re. $11,000,000)"
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## DIVISION OF CRIMINAL JUSTICE SERVICES



## EDUCATION DEPARTMENT

| Page 145, | Line 8, | Insert | "SCHOOL FOR THE BLIND PROGRAM" |
| :--- | :--- | :--- | :--- |
| Page 145, | Line 17, | Insert | "SCHOOL FOR THE DEAF PROGRAM" |

## DEPARTMENT OF ENVIRONMENTAL CONSERVATION



| Page 193, | Line 15, | Strike out <br> and insert |
| :--- | :--- | :--- |
| Page 193, " | Li2,390,000]$12,190,000 "$ |  |
| Page 194, | After "2020", insert |  |

OFFICE OF TEMPORARY AND DISABILITY ASSISTANCE




## OFFICE OF ADDICTION SERVICES AND SUPPORTS

| Page 498, | Line 44, | Insert account name |  |
| :--- | ---: | :--- | ---: |
| "NYS Drug Treatment \& Public Education" Account -24802 |  |  |  |


| Page 516, | Line 5, | Strike out and insert | $\begin{aligned} & " 2,352,596,000 " \\ & " 2,352,346,000 " \end{aligned}$ |
| :---: | :---: | :---: | :---: |
| Page 516, | line 11, | Strike out and insert | $\begin{aligned} & " 2,357,125,000 " \\ & " 2,356,875,000 " \end{aligned}$ |
| Page 516, | line 16, | Strike out and insert | $\begin{aligned} & " 141,161,000 " \\ & " 140,911,000 \text { " } \end{aligned}$ |
| Page 517, | line 49, | Strike out and insert | $\begin{aligned} & " 82,915,000 " \\ & " 82,665,000 " \end{aligned}$ |
| Page 518, | line 5 | Strike out and insert | $\begin{aligned} & " 138,062,000 " \\ & " 137,812,000 " \end{aligned}$ |

## DIVISION OF MILITARY AND NAVAL AFFAIRS



OFFICE OF PARKS, RECREATION, AND HISTORIC PRESERVATION

| Page 554, | Line 5, | Strike out and insert | $\begin{aligned} & " 1,200,000 " \\ & " 1,512,500 " \end{aligned}$ |
| :---: | :---: | :---: | :---: |
| Page 556, | Line 25, | Strike out and insert | $\begin{aligned} & " 300,000 " \\ & " 835,000 " \end{aligned}$ |
| Page 562, | Line 14, | Strike out and insert | $\begin{aligned} & " 245,0000 " \\ & " 245,000 " \end{aligned}$ |

DEPARTMENT OF STATE
Page 578, Line 7, Strike "62,279,000"


HEALTH CARE AND MENTAL HYGIENE WORKER BONUSES

Strike out and insert
" (85032)"
"(85032)"

LABOR MANAGEMENT COMMITTEES

| Page 689, | Line 30, | Strike out and insert | "General State Charges" <br> "General state charges" |
| :---: | :---: | :---: | :---: |
| Page 693, | Line 39, | Strike out and insert | "Agency Police Services Unit" "Agency Police Services Unit" |
| Page 693, | Line 53, | Strike out and insert | "District Council-37" <br> "District Council-37" |
| Page 693, | Line 55 | Strike out and insert | $\begin{aligned} & \text { " } 23857 \text { " } \\ & \text { "23857" } \end{aligned}$ |
| Page 693, | Line 57 | Strike out and insert | $\begin{aligned} & " 23946 \text { " } \\ & \text { "239466" } \end{aligned}$ |
| Page 693, | Line 58 | Strike out and insert | $\begin{aligned} & " 23859 " \\ & \text { "23859" } \end{aligned}$ |
| Page 693, | Line 58, | Strike out and insert | $\begin{aligned} & \text { "159,000" "158,000" } \end{aligned}$ |
| Page 694, | Line 1 | Strike out and insert | $\begin{aligned} & " 23860 " \\ & " 23860 " \end{aligned}$ |
| Page 694, | Line 2 | Strike out and insert | $\begin{aligned} & " 23861 " \\ & " 23861 " \end{aligned}$ |
| $\begin{aligned} & \text { Page 694, } \\ & \text { "23862" } \end{aligned}$ | Line 3 | Strike out and insert | "23862" |
| $\begin{aligned} & \text { Page 694, } \\ & \text { "23863" } \end{aligned}$ | Line 4 | Strike out and insert | "23863" |
| Page 694, | Line 8, | Strike out and insert | "Security Supervisor Unit" "Security Supervisor Unit" |
| Page 694, | Line 10 | Strike out and insert | $\begin{aligned} & " 23820 " \\ & " 23820 " \end{aligned}$ |
| Page 694, | Line 11 | Strike out and insert | $\begin{aligned} & " 23819 " \\ & " 23819 \text { " } \end{aligned}$ |
| Page 694, | Line 12 | Strike out and insert | $\begin{aligned} & " 23886 " \\ & " 23886 \text { " } \end{aligned}$ |
| Page 694, | Line 13 | Strike out and insert | $\begin{aligned} & " 23890 " \\ & \text { "238900" } \end{aligned}$ |


| Page | 694 , | Line 14 | Strike out and insert | $\begin{aligned} & " 23880 " \\ & " 23880 " \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: |
| Page | 694 | Line 15 | Strike out and insert | $\begin{aligned} & \text { "23878" } \\ & \text { "23878" } \end{aligned}$ |
| Page | 694 , | Line 16 | Strike out and insert | $\begin{aligned} & " 23877 " \\ & " 23877 " \end{aligned}$ |
| Page | 694, | Line 17 | Strike out and insert | $\begin{aligned} & " 23889 " \\ & " 23889 \text { " } \end{aligned}$ |
| Page | 694, | Line 18 | Strike out and insert | $\begin{aligned} & " 23879 " \\ & " 23879 " \end{aligned}$ |
| Page | 694 | Line 20 | Strike out and insert | $\begin{gathered} \text { "361" } \\ \text { "361 part A" } \end{gathered}$ |
| Page | 694 | Line 20 | Strike out and insert | $\begin{gathered} " 27 " \\ \text { "27," } \end{gathered}$ |
| Page | 694 , | Line 22 | Strike out | "Civil Service Employee Association" |
|  |  |  | and insert | $\frac{\text { "Civil Service Employee }}{\text { Association" }}$ |
| Page <br> "2383 | $\begin{gathered} 694, \\ 38^{\prime \prime} \end{gathered}$ | Line 24 | Strike out and insert | "23838" |
| Page | 694 | Line 25 | Strike out and insert | $\begin{gathered} " 1,980,964 " \\ " 1,980,864 " \end{gathered}$ |
| Page | 694 | Line 26 | Strike out and insert | $\begin{aligned} & " 23804 " \\ & " 23804 " \end{aligned}$ |
| Page | 694 , | Line 28 | Strike out and insert | $\begin{aligned} & " 23839 " \\ & " 23839 " \end{aligned}$ |
| Page | 694 , | Line 30 | Strike out and insert | $\begin{aligned} & " 23840 " \\ & " 23840 " \end{aligned}$ |
| Page | 694, | Line 31 | Strike out and insert | $\begin{aligned} & " 23942 " \\ & " 23942 " \end{aligned}$ |
| Page | 694 , | Line 32 | Strike out and insert | $\begin{aligned} & \text { "23805" } \\ & \text { "23805" } \end{aligned}$ |
| Page | 694 | Line 33 | Strike out and insert | $\begin{aligned} & " 23843 " \\ & " 23843 " \end{aligned}$ |
| Page | 694 , | Line 34 | Strike out and insert | $\begin{aligned} & " 23842 " \\ & " 23842 " \end{aligned}$ |



