



Page 117, Line 25, After "air", insert ",,"

Page 118, Lines 44-45, Strike out  
 "for the refrigeration council pilot program"  
 and insert

"to the North American Sustainable Refrigeration Council  
 for the purpose of establishing a natural refrigeration  
 demonstration project in a disadvantaged community"

Page 123, Lines 34-40, Strike out

"\$2,000,000 to the State University of New York at Stony  
 Brook directly or through its research foundation, to  
 support research development and any associated testing or  
 pilot projects towards wastewater and the treatment of  
 water to remove 1,4 dioxane"

and insert

"\$1,000,000 to the State University of New York at Stony  
 Brook directly or through its research foundation, to  
 support research development and any associated testing or  
 pilot projects towards improved septic and wastewater  
 treatment systems to remove phosphorus"

Page 125, Line 25, After ";", insert

"\$150,000 to the Catskill Center for conservation and  
 development for the support of the Catskill Visitors  
 Center;"

Page 129, Line 2, After "communities", insert

"; and \$1,000,000 to the State University of New York at  
 Stony Brook directly or through its research foundation, to  
 support research development and any associated testing or  
 pilot projects towards wastewater and the treatment of  
 water to remove 1,4 dioxane"

#### OFFICE OF GENERAL SERVICES

Page 330, Line 43, Strike out "26,260,000"  
 and insert "26,280,000"

Page 335, Line 18, After "of", insert "the"

#### DEPARTMENT OF HEALTH

Page 342, Line 53, Strike out "one hundred fifty-nine"  
 and insert "159"

Page 343, Line 39, Strike out "law"  
 and insert "of the laws"

Page 345           Line 32,            After "Account", insert           " - 31360"

Page 357           Line 7,             After "chapter", insert           "54"

**DIVISION OF HOUSING AND COMMUNITY RENEWAL**

Page 363,           Line 7,             Strike out                           "2,778,410,000"  
and insert                           "2,795,447,000"

Page 363,           Line 8,             Strike out                           "19,720,000"  
and insert                           "10,027,000"

Page 363,           Line 10,            Strike out                           "2,798,130,000"  
and insert                           "2,805,474,000"

Page 363,           Line 50,            Strike out                           "08012107"  
and insert                           "08012207"

**DIVISION OF MILITARY AND NAVAL AFFAIRS**

Page 489,           Line 22,            Strike out                           "2021"  
and insert                           "2022"

Page 490,           Line 4,             Strike out                           "2021"  
and insert                           "2022"

Page 490,           Line 14,            Strike out                           "2021"  
and insert                           "2022"

**DEPARTMENT OF MOTOR VEHICLES**

Page 497,           Line 40,            Strike out                           "4,948,000"  
and insert                           "4,984,000"

**DEPARTMENT OF STATE**

Page 527,           Lines 41-42,        Strike out            "to revitalize villages and  
hamlets"

**DIVISION OF STATE POLICE**

Page 530,           Line 7,             Strike out                           "132,616,000"  
and insert                           "129,672,000"

Page 530,           Line 9,             Strike out                           "132,616,000"  
and insert                           "129,672,000"

Page 530,           Line 12,            Strike out                           "13,116,000"  
and insert                           "9,037,000"

Page 530,           Line 27,            Strike out                           "13,116,000"  
and insert                           "9,037,000"

Page 531,           Line 12,            Strike out                           "53,500,000"  
and insert                           "54,635,000"

Page 531,           Line 32,            Strike out                           "45,500,000"  
and insert                           "46,635,000"

**STATE UNIVERSITY**  
**(APPROPRIATED TO THE STATE UNIVERSITY CONSTRUCTION FUND)**

Page 602,	Line 17,	After " <u>improvements</u> "	
		Strike out	", "
		and Insert	" "
Page 624,	Line 5,	Strike out	"re. \$800,000"
		and insert	"re. \$799,750"

**DEPARTMENT OF TRANSPORTATION**

Page 639,	Line 7,	Strike out	"12,178,228,000"
		and insert	"12,178,226,000"
Page 639,	Line 9,	Strike out	"116,985,000"
		and insert	"116,881,000"
Page 639,	Line 12,	Strike out	"23,948,973,000"
		and insert	"23,948,867,000"
Page 640,	Line 41-43,	Strike out	
		"interchanged, or transferred from this appropriation to any other capital projects appropriation or appropriations"	
		and insert	
		"suballocated or transferred to any department, agency, or public authority for the implementation of any eligible electric or zero-emission vehicle activities authorized under P.L. 117-58"	
Page 677,	Line 13,	Strike out	"(re. \$326,000)"
		and insert	"(re. \$325,000)"
Page 679,	Line 31,	Strike out	"(re. \$114,000)"
		and insert	"(re. \$103,000)"
Page 679,	Line 42,	Strike out	"(re. \$682,000)"
		and insert	"(re. \$590,000)"
Page 730,	Line 19,	Strike out	"87,483"
		and insert	"487,483"
Page 730,	Line 28,	Strike out	", 075,757"
		and insert	"9,075,757"
Page 730,	Line 37,	Strike out	", 181,455"
		and insert	"4,181,445"
Page 730,	Line 47,	Strike out	"41,834"
		and insert	"641,834"
Page 738,	Line 40,	Strike out	"(re. \$80,000)"
		and insert	"(re. \$79,000)"
Page 739,	Line 17,	Strike out	"(re. \$108,000)"
		and insert	"(re. \$107,000)"

**ARTS AND CULTURAL FACILITIES IMPROVEMENT PROGRAM**

Page 895,

Line 11,

Strike out  
and insert

"Fund"  
"Funds"