# Amendments to the <br> AID TO LOCALITIES BUDGET BILL <br> (Senate 8003 and Assembly 9003) 

## OFFICE FOR THE AGING



DEPARTMENT OF AGRICULTURE AND MARKETS

Page 31,
Lines 20-39, Strike out
"For services, expenses and grants related to the taste New York program, including but not limited to marketing and advertising to promote New York produced food and beverage goods and products, including but not limited to up to $\$ 550,000$ for the New York wine and culinary center, provided that moneys hereby appropriated shall be available to the program net of refunds, rebates, reimbursements, credits, and deductions taken by contractors for fees associated with operating the taste New York program. All or a portion of this appropriation may be suballocated to any department, agency, or public authority. Notwithstanding any other provision of law, up to $\$ 1,100,000$ of this appropriation may be transferred to state operations, subject to the approval of the director of the budget ...."
and insert
"For marketing, advertising, and retail operations to promote local agritourism and New York produced food and beverage goods and products, including but not limited to up to $\$ 125,000$ for the City of Geneva, up to $\$ 375,000$ for the NY Wine and Culinary Center, $\$ 350,000$ for Cornell Cooperative Extension of Broome County, up to $\$ 350,000$ for the Montgomery County Chapter of NYARC, Inc., up to $\$ 485,000$ for Cornell Cooperative Extension of Nassau County, up to $\$ 350,000$ for the Lake George Regional Chamber of Commerce, up to $\$ 450,000$ for the Cornell Cooperative Extension of Columbia and Greene Counties, up to $\$ 950,000$ for the Cornell Cooperative Extension of Sullivan County, up to $\$ 475,000$ for Cornell Cooperative Extension of Erie County, up to $\$ 850,000$ for the Thousand Islands Bridge Authority, and up to $\$ 190,000$ for Cornell Cooperative Extension of Cayuga County. At the direction of the director of the budget, all or a portion of this appropriation may be suballocated to any department,

|  | agency, operation | $\begin{aligned} & \text { authority or } \\ & \text {...." } \end{aligned}$ | to state |
| :---: | :---: | :---: | :---: |
| Page 32, | Line 10 | Strike out and insert | $\begin{aligned} & " 2021 " \\ & " 2022 " \end{aligned}$ |
| Page 35, | Line 18, | Strike out and insert | $\begin{array}{r} " 250,000 " \\ "(\text { re. } \$ 250,000) " \end{array}$ |
| Page 39, | Line 48, | Strike out and insert | $\begin{aligned} & " \$ 8,000 " \\ & " \$ 8,000 " \end{aligned}$ |
| COUNCIL ON THE ARTS |  |  |  |
| Page 51, | Line 4, | Strike out and insert | $\begin{gathered} " 1000 " \\ \text { "10000" } \end{gathered}$ |

## CITY UNIVERSITY OF NEW YORK



| Page | 68, | Line 5, | Strike out and insert | $\begin{gathered} \text { "By" } \\ \text { made by" } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: |
| Page | 68, | Line 5, | After "201 before ":" |  |
|  | ", is hereby amended and reappropriated to read" |  |  |  |
| Page | 68, | Line 8, | Strike out and insert | "inmates" |
|  |  | "[inmates]incarcerated individuals" |  |  |
| Page | 68, | Line 17, | Strike out and insert | $\begin{gathered} \text { "By" } \\ \text { made by" } \end{gathered}$ |
| Page | 68, | Line 17, | After "201 before ":" |  |
|  | ", is hereby amended and reappropriated to read" |  |  |  |
| Page | 68, | Line 20, | Strike out and insert | "inmates" |
|  |  | "[inmates]incarcerated individuals" |  |  |
| Page | 68, | Line 29, | Strike out and insert | $\begin{gathered} \text { "By" } \\ \text { made by" } \end{gathered}$ |
| Page | 68, | Line 29, | After "201 before ":" |  |
|  | ", is hereby amended and reappropriated to read" |  |  |  |
| Page | 68, | Line 32, | Strike out and insert | "inmates" |
|  |  | "[inmates]incarcerated individuals" |  |  |
| Page | 68, | Line 41, | Strike out and insert | $\begin{gathered} \text { "By" } \\ \text { made by" } \end{gathered}$ |
| Page | 68, | Line 41, | After "201 before ":" |  |
|  | ", is hereby amended and reappropriated to read" |  |  |  |
| Page | 68, | Line 44, | Strike out and insert | "inmates" |
|  |  | "[inmate | rated indivi |  |
| Page | 68, | Line 58, | Strike out and insert | $\begin{gathered} \text { "By" } \\ \text { made by" } \end{gathered}$ |
| Page | 68, | Line 58, | After "2021 before ":" |  |


Page 129,
Page 129,
Page 129,


For additional support of elementary and secondary education from the elementary and secondary school emergency relief fund, as funded by the American rescue plan act of 2021 (P.L. 117-2) providing support for elementary and/or secondary education in tary and/or secondary education in emergency, pursuant to the requirements set forth under chapter 53 of the laws of 2021 ..... 6,502,000
For additional services and assistance to nonpublic schools through the emergency assistance to nonpublic schools program, funded through the American rescue plan act of 2021, P. L. 117-2 ("ARPA"), pursuant to the requirements set forth under chapter 53 of the laws of 2021 .............................. 2,345,000"
"Special Revenue Funds - Federal Federal Education Fund Education Stabilization Fund - 25210


STATE BOARD OF ELECTIONS


| Page 540, | Line 2, | Strike out <br> and insert | "27,401,700" |
| :--- | :--- | ---: | :--- |
| Page 540, | Line 24, 402,000" |  |  |

DEPARTMENT OF HEALTH

| Page 546, | Line 6, | Strike out and insert | $\begin{aligned} & " 132,418,571,000 " \\ & " 132,480,071,000 " \end{aligned}$ |
| :---: | :---: | :---: | :---: |
| Page 546, | Line 10, | Strike out and insert | $\begin{aligned} & " 198,337,899,400 \\ & " 198,399,399,400 \end{aligned}$ |
| Page 550, | Line 42, | Strike out and insert | "Chapter" <br> "chapter" |
| Pages 556-557, | Lines 59-3, | Strike out |  |
|  | "Borrowing au children's hea subdivision Heretofore/he for the child | ity is requ insurance section 4 of ter languag s health in | ntinued for the <br> rdance with <br> nance law. <br> to be continued t." |
| Page 557, | Lines 35-41, | Strike out |  |
|  | "Borrowing au children's he subdivision Heretofore/he for the chil | ity is requ insurance section 4 of ter languag s health in | tinued for the ordance with nance law. to be continued t." |
| Page 559-560, | Line 47-3, | Strike out |  |
|  | "Notwithstand (e) of subd the public provision period Apr 2022, fund be availab of health es in the <br> Provided, how ates funds et deems ment of h retraining address cha then the shall be de | section 280 sion 1 of s alth law aw to the c 2020 thr propriated r training employees t workforce if this c the direc icient to a to fund health ca in the he isions of null and v | aph <br> of <br> r <br> he <br> 1, <br> ot <br> g <br> - <br> i- <br> - <br> - <br> nd <br> to <br> , <br> h |
| Page 571, | Line 14, | Strike out and insert | $\begin{aligned} & " 183,487,185,000 " \\ & " 183,548,685,000 " \end{aligned}$ |
| Page 578, | Line 10, | Strike out and insert | thousand eighteen" "1, 2018" |


| Page | 578, | Lines 11-12, | Strike out and insert | $\begin{array}{r} \text { "two thousand twenty-four" } \\ \text { "2024" } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: |
| Page | 579, | Line 37, | Strike out and insert | "138\%" <br> "138 percent" |
| Page | 580, | Lines 12, | Strike out and insert | "fee-for service" <br> "fee-for-service" |
| Page | 580, | Lines 22-23, | Strike out and insert | $\begin{array}{r} \text { "two thousand eighteen" } \\ \text { "2018" } \end{array}$ |
| Page | 581, | Line 16, | Strike out and insert | $\begin{gathered} \text { "law" } \\ \text { "laws" } \end{gathered}$ |
| Page | 583, | Line 3, | Strike out and insert | $\begin{aligned} & " 2,878,425,000 " \\ & " 2,816,925,000 " \end{aligned}$ |
| Page | 588, | Line 36, | Strike out and insert | "law" <br> "laws" |
| Page | 588, | Line 41, | Strike out and insert | $\begin{aligned} & " 861,248,000 " \\ & " 922,748,000 " \end{aligned}$ |
| Page | 591, | Line 43, | Strike out and insert | "first, two thousand eighteen" "1, 2018" |
| Page | 591, | Lines 44-45, | Strike out and insert | $\begin{array}{r} \text { "two thousand twenty-four" } \\ \text { "2024" } \end{array}$ |
| Page | 592, | Line 62, | Strike out and insert | "138 percent" |
| Page | 593, | Line 8, | Strike out and insert | "138\%" <br> "138 percent" |
| Page | 597, | Line 9, | Strike out and insert | "10\%" "10 percent" |
| Page | 597, | Line 18, | Strike out and insert | "laws" <br> "law" |
| Page | 598, | Line 14, | Strike out and insert | "of the "law" |
| Page | 598, | Line 19, | Strike out and insert | $\begin{aligned} & " 861,248,000 " \\ & " 922,748,000 \text { " } \end{aligned}$ |
| Page | 598, | Line 56 | Strike out and insert | $\begin{aligned} & " 121,761,662,000 " \\ & " 121,823,162,000 " \end{aligned}$ |
| Page | 615, | Line 5, | Strike out and insert | "one hundred fifty-nine" "159" |
| Page | 617, | Lines 36-37, | Strike out |  |
|  |  | "as amended by chapter 550 of the laws of 2000" |  |  |
| Page | 636, | Line 40, | After "Educ | ation", insert "," |


| Page 644, Line 58, | Strike out <br> and insert | "2023exceed" <br> "2023 exceed" |
| :--- | :--- | :--- |
| Page 644, Line 59, | Strike out <br> and insert | $" \frac{\$ 49,468,214,000,000 "}{" \$ 49,468,214,000 "}$ |

## DIVISION OF HOMELAND SECURITY AND EMERGENCY SERVICES

Page 714, Line 8, Strike out "as follows"

## DIVISION OF HOUSING AND COMMUNITY RENEWAL

| Page 716, | Line 6, | Strike out and insert | $\begin{aligned} & " 282,500,000 " \\ & " 322,500,000 " \end{aligned}$ |
| :---: | :---: | :---: | :---: |
| Page 716, | Line 10, | Strike out and insert | $\begin{aligned} & " 390,735,000 \text { " } \\ & \hline 430,735,000 " \end{aligned}$ |
| Page 717, | Line 6, | Strike out and insert | "CREDIT CHECK REFORM" <br> "HOUSING REFORMS" |
| Page 717, | Line 13, | After "reform" and before ".", insert |  |
|  | "and imp arrests | cess to hous tion record | prior |
| JUSTICE CENTER FOR THE PROTECTION OF PEOPLE WITH SPECIAL NEEDS |  |  |  |
| Page 744, | Line 20, | Strike out and insert | $\begin{aligned} & "(48926) " \\ & "(48926) " \end{aligned}$ |
| Page 744, | Line 22, | Strike out and insert | $\begin{aligned} & "(48901) " \\ & "(48901) " \end{aligned}$ |

## DEPARTMENT OF LABOR

Page 745, Line 5, | Strike out "143,208,000" |
| :--- |
| and insert |

## OFFICE OF ADDICTION SERVICES AND SUPPORTS

| Page 760, | Line 5, | Strike out and insert | $\begin{aligned} & " 559,208,000 " \\ & " 559,571,000 \text { " } \end{aligned}$ |
| :---: | :---: | :---: | :---: |
| Page 760, | Line 7, | Strike out and insert | $\begin{aligned} & " 478,565,000 " \\ & " 488,065,000 " \end{aligned}$ |
| Page 760, | Line 9, | Strike out and insert | $\begin{aligned} & " 1,252,933,000 " \\ & " 1,262,796,000 " \end{aligned}$ |
| Page 760, | Line 14, | Strike out and insert | $\begin{aligned} & " 1,060,972,000 " \\ & " 1,064,787,000 " \end{aligned}$ |
| Page 760, | Line 37, | Strike out and insert | $\begin{aligned} & " 2021 " \\ & \text { "2022" } \end{aligned}$ |
| Page 762, | Line 31, | Strike out and insert | $\begin{gathered} \text { "law" } \\ \text { "laws" } \end{gathered}$ |


| Page | 763, | Line 3, | Strike out and insert | $\begin{aligned} & " 166,174,000 " \\ & " 166,537,000 " \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: |
| Page | 765, | Line 9, | Strike out and insert | $\begin{aligned} & " 8,750,000 " \\ & " 8,810,000 " \end{aligned}$ |
| Page | 765, | Line 11, | Strike out and insert | $\begin{aligned} & " 449,968,000 " \\ & " 450,331,000 \text { " } \end{aligned}$ |
| Page | 766, | Between lines 23 and 24, | Insert |  |
|  |  | "Notwithstanding any other provision of law, the money hereby appropriated may be transferred to state operations and/or any appropriation of the office of addiction services and supports, with the approval of the director of the budget." |  |  |
| Page | 766, | Line 26, | Strike out and insert | $\begin{aligned} & " 1,500,000 " \\ & " 5,000,000 " \end{aligned}$ |
| Page | 766 | Line 28, | Strike out and insert | $\begin{aligned} & " 1,500,000 " \\ & " 5,000,000 " \end{aligned}$ |
| Page | 767, | Between lines 45 and 46, | Insert |  |
|  |  | "Notwithstand hereby approp and/or any app services and the budget." | any other ed may be riation of orts, with | me money <br> operations <br> tion <br> director of |
| Page | 768, | Line 12, | Strike out and insert | $\begin{aligned} & " 192,009,000 " \\ & " 198,009,000 " \end{aligned}$ |
| Page | 768, | Line 38, | Strike out and insert | $\begin{aligned} & " 2021 " \\ & \text { "2022" } \end{aligned}$ |
| Page | 769, | Line 4, | Strike out and insert | $\begin{aligned} & " 2021-22 " \\ & " 2022-23 " \end{aligned}$ |
| Page | 769, | Line 14, | Strike out and insert | $\begin{gathered} \text { "law" } \\ \text { "laws" } \end{gathered}$ |
| Page | 771, | Line 48, | Strike out and insert | $\begin{aligned} & " 3,600,000 " \\ & " 9,600,000 " \end{aligned}$ |
| Page | 771, | Line 50, | Strike out and insert | $\begin{aligned} & " 3,600,000 " \\ & " 9,600,000 " \end{aligned}$ |
| Page | 773, | Line 24, | Strike out and insert | $\begin{aligned} & "(11800) " \\ & "(11800) " \end{aligned}$ |
| Page | 773, | Line 26, | Strike out and insert | $\begin{aligned} & "(12006) " \\ & "(12006) " \end{aligned}$ |
| Page | 773, | Line 28, | Strike out and insert | $\begin{aligned} & "(12089) " \\ & "(12089) " \end{aligned}$ |


| Page | 773, | Line 30, | Strike out and insert | $\begin{aligned} & "(12092) " \\ & "(12092) " \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: |
| Page | 773, | Line 31, | Strike out and insert | $\begin{aligned} & "(12052) " \\ & "(12052) " \end{aligned}$ |
| Page | 773, | Line 33, | Strike out and insert | $\begin{aligned} & "(12082) " \\ & "(12082) " \end{aligned}$ |
| Page | 773, | Line 35, | Strike out and insert | $\begin{aligned} & "(11847) " \\ & "(11847) " \end{aligned}$ |
| Page | 773, | Line 36, | Strike out and insert | $\begin{aligned} & "(12007) " \\ & "(12007) " \end{aligned}$ |
| Page | 773, | Line 38, | Strike out and insert | $\begin{aligned} & "(12088) " \\ & "(12088) " \end{aligned}$ |
| Page | 773, | Line 39, | Strike out and insert | $\begin{aligned} & "(12008) " \\ & "(12008) " \end{aligned}$ |
| Page | 773, | Line 40, | Strike out and insert | $\begin{aligned} & "(12009) " \\ & "(12009) " \end{aligned}$ |
| Page | 773, | Line 41, | Strike out and insert | $\begin{aligned} & "(12010) " \\ & "(12010) " \end{aligned}$ |
| Page | 773, | Line 44, | Strike out and insert | $\begin{aligned} & "(12011) " \\ & "(12011) " \end{aligned}$ |
| OFFICE OF MENTAL HEALTH |  |  |  |  |
| Page | 780, | Line 5, | Strike out and insert | $\begin{aligned} & " 2,263,626,000 " \\ & " 2,264,109,000 " \end{aligned}$ |
| Page | 780, | Line 9, | Strike out and insert | $\begin{aligned} & " 2,513,322,000 " \\ & " 2,513,805,000 " \end{aligned}$ |
| Page | 780, | Line 14, | Strike out and insert | $\begin{aligned} & " 2,145,768,000 " \\ & " 2,146,251,000 " \end{aligned}$ |
| Page | 781, | Line 50, | Strike out and insert | "of the "law" |
| Page | 783, | Lines 3-4, | Strike out and insert | "fee-for service" <br> "fee-for-service" |
| Page | 784, | Line 38, | Strike out and insert | $\begin{aligned} & " 803,414,000 " \\ & " 803,897,000 " \end{aligned}$ |
| Page | 787, | Line 45, | Strike out and insert | $\begin{aligned} & " 1,935,100,000 " \\ & " 1,935,583,000 " \end{aligned}$ |
| Page | 791, | Line 5, | Strike out and insert | "law" <br> "of the laws" |

## OFFICE FOR PEOPLE WITH DEVELOPMENTAL DISABILITIES

Page 803,

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    Line 5,
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Strike out and insert
$" 4,816,888,000 "$
$" 4,817,593,000 "$

| Page | 803, | Line 7, | Strike out and insert | $\begin{aligned} & " 4,816,888,000 " \\ & " 4,817,593,000 " \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: |
| Page | 803, | Line 12, | Strike out and insert | $\begin{aligned} & " 4,816,888,000 " \\ & " 4,817,593,000 " \end{aligned}$ |
| Page | 807, | Line 29, | Strike out and insert | "of the "law" |
| Page | 807, | Line 34, | Strike out and insert | $\begin{aligned} & " 133,196,000 " \\ & " 133,901,000 " \end{aligned}$ |
| Page | 810, | Line 1, | Strike out and insert | "of the "law" |
|  |  | DEPARTMENT | OF MOTOR VEHICLES |  |
| Page | 826 | Line 6, | Strike out and insert | $\begin{aligned} & " 24,200,000 " \\ & " 24,800,000 " \end{aligned}$ |
| Page | 826 | Line 8, | Strike out and insert | $\begin{aligned} & " 24,200,000 " \\ & " 24,800,000 " \end{aligned}$ |
| Page | 826 | Line 13, | Strike out and insert | $\begin{aligned} & " 24,200,000 " \\ & " 24,800,000 " \end{aligned}$ |
| Page | 826 | Line 25, | Strike out and insert | $\begin{aligned} & " 24,200,000 " \\ & " 24,800,000 " \end{aligned}$ |
| STATE UNIVERSITY OF NEW YORK |  |  |  |  |
| Page | 849, | Line 30, | Strike out second | "that" |
| DEPARTMENT OF TRANSPORTATION |  |  |  |  |
| Page | 855, | Line 29, | Strike out and insert | $\begin{aligned} & \text { "fifty" } \\ & \text { "twenty-five" } \end{aligned}$ |
| Page | 855, | Line 29, | After "rebate", insert |  |
| "in each direction" |  |  |  |  |
| Page | 855, | Line 29, | After "for", insert | "registered" |
| Page | 855, | Lines 30-31, | Strike out |  |
| "three or more trips per month" |  |  |  |  |
|  |  |  | and insert | "a trip" |
| Page | 855, | Line 32, | After "Account", insert |  |
| "and properly mounted NYCSC E-ZPass Tag" |  |  |  |  |
| Page | 855, | Line 32, | Strike out and insert | "Verrazano" <br> "Verrazzano" |
| Page | 855, | Lines 33-38, | Strike out, |  |
|  |  | "and to provide an eighty-six cent rebate for Staten Island residents who make no more than two trips per month using a |  |  |




Page 911,
Line 8,
Strike out
"State" and insert "state"

