

**Amendments to the  
CAPITAL PROJECTS BUDGET BILL  
(Senate 2504 and Assembly 3004)**

**PREAMBLE**

Page 2,	Line 28,	After "under", insert	"section"
Page 2,	Line 36,	After "under", insert	"section"

**EDUCATION DEPARTMENT**

Page 95,	Lines 17-18,	Strike out	
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"By chapter 54, section 1, of the laws of 2019, as amended by chapter 54, section 1, of the laws of 2020:"

**DEPARTMENT OF ENVIRONMENTAL CONSERVATION**

Page 103,	Line 19,	Strike out and insert	"11-a" "11-A"
Page 105,	Line 25,	Strike out and insert	"service" "services"
Page 105,	Line 36,	Strike out and insert	"1,085,000" "1,085,200"
Page 110,	Line 24,	Strike out and insert	"35,665,000" "35,664,800"
Page 114,	Line 6,	Strike out and insert	"section" "sections"
Page 114,	Line 7,	After "03-2", insert	"and 30-A"
Page 114,	Line 8,	Strike out and insert	"acquisition of land" "conveyance of state land"
Page 117,	Line 17,	Strike out and insert	"article" "section"
Page 119,	Line 13,	Strike out and insert	"5,000,000" "\$5,000,000"

**OFFICE OF CHILDREN AND FAMILY SERVICES**

Page 281,	Line 7,	Strike out and insert	"Fund" "Funds"
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**OFFICE OF GENERAL SERVICES**

Page 307,	Line 6,	Strike out And insert	"A" "a"
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**DEPARTMENT OF HEALTH**

Page 321,	Line 9,	Strike out and insert	"Project" "Projects"
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Page 321, Line 42, After "(12SM2157)", insert "(26888)"  
Page 331, Line 26, Strike out "(re. 7,600,000)"  
and insert "(re. \$7,600,000)"

**DIVISION OF HOMELAND SECURITY AND EMERGENCY SERVICES**

Page 334, Line 31, After "2014:", insert a new paragraph

**DIVISION OF HOUSING AND COMMUNITY RENEWAL**

Page 357, Line 7, Strike out "(08191807)"  
and insert "[ (08191807) (08191907)]"

**HUDSON RIVER PARK TRUST**

Page 361, Line 10, Strike out "Fund"  
and insert "Funds"

**OFFICE OF ADDICTION SERVICES AND SUPPORTS**

Page 374, Lines 14-15, Strike out

"By chapter 54, section 1, of the laws of 2007, as amended by chapter 54,  
section 1, of the laws of 2020:"

Page 385, Line 1, Strike out "toany"  
and insert "to any"

**DEPARTMENT OF MOTOR VEHICLES**

Page 466 Line 31, Strike out "2019-20"

Page 466 Line 37, Strike out "231120TS"  
and insert "231121TS"

Page 466 Line 38, Strike out "231220TS"  
and insert "231221TS"

Page 466 Line 39, Strike out "231320TS"  
and insert "231321TS"

Page 466 Line 40, Strike out "231420TS"  
and insert "231421TS"

**OFFICE OF PARKS, RECREATION, AND HISTORIC PRESERVATION**

Page 481, Line 30, Strike out "(re. 1,500,000)"  
and insert "(re. \$1,500,000)"

**DEPARTMENT OF STATE**

Page 494 Line 49, Strike out "corporations"  
and insert "corporation"

**DEPARTMENT OF TRANSPORTATION**

Page 611, Line 56 After "(17EB2131)", insert "(54222)"

Page 804, Lines 17-18 Strike out

"By chapter 54, section 1, of the laws of 1995, as amended by chapter 54,  
section 1, of the laws of 2018:"

MISCELLANEOUS -- ALL STATE DEPARTMENTS AND AGENCIES

CONSOLIDATED CAPITAL PROJECTS

Page 846,	Line 29,	Strike out and insert	" <u>55</u> " " <u>54, section 1,</u> "
Page 846,	Line 32,	Strike out and insert	" <u>55</u> " " <u>54, section 1,</u> "
Page 846,	Line 35,	Strike out and insert	" <u>55</u> " " <u>54, section 1,</u> "
Page 846,	Line 38,	Strike out and insert	" <u>55</u> " " <u>54, section 1,</u> "
Page 846,	Line 42,	Strike out and insert	" <u>55</u> " " <u>54, section 1,</u> "
Page 846,	Line 45,	Strike out and insert	" <u>55</u> " " <u>54, section 1,</u> "