

Amendments to the
STATE OPERATIONS BUDGET BILL
(Senate 1500 and Assembly 2000)

DEPARTMENT OF AGRICULTURE AND MARKETS

Page 13,	Line 20,	Strike out and insert	"(58850)" "(58800)"
----------	----------	--------------------------	------------------------

DEPARTMENT OF CORRECTIONS AND COMMUNITY SUPERVISION

Page 63,	Line 5,	Strike out and insert	"2,656,284,000" "2,634,802,000"
----------	---------	--------------------------	------------------------------------

Page 63,	Line 11,	Strike out and insert	"2,853,977,000" "2,832,495,000"
----------	----------	--------------------------	------------------------------------

Page 67,	Line 31,	Strike out and insert	"398,848,000" "398,275,000"
----------	----------	--------------------------	--------------------------------

Page 67,	Line 62,	Strike out and insert	"128,008,000" "127,435,000"
----------	----------	--------------------------	--------------------------------

Page 68,	Line 32,	Strike out and insert	"277,781,000" "275,491,000"
----------	----------	--------------------------	--------------------------------

Page 68,	Line 61,	Strike out and insert	"196,830,000" "194,540,000"
----------	----------	--------------------------	--------------------------------

Page 69,	Line 7,	Strike out and insert	"230,681,000" "228,391,000"
----------	---------	--------------------------	--------------------------------

Page 69,	Line 49,	Strike out and insert	"1,515,103,000" "1,499,357,000"
----------	----------	--------------------------	------------------------------------

Page 70,	Line 26,	Strike out and insert	"1,294,495,000" "1,278,749,000"
----------	----------	--------------------------	------------------------------------

Page 70,	Line 35,	Strike out and insert	"360,104,000" "357,231,000"
----------	----------	--------------------------	--------------------------------

Page 71,	Line 9,	Strike out and insert	"103,718,000" "100,855,000"
----------	---------	--------------------------	--------------------------------

Page 71,	Line 13,	Strike out and insert	"53,290,000" "53,280,000"
----------	----------	--------------------------	------------------------------

Page 71,	Line 16,	Strike out and insert	"356,374,000" "353,501,000"
----------	----------	--------------------------	--------------------------------

DIVISION OF CRIMINAL JUSTICE SERVICES

Page 75,	Line 24,	Strike out and insert	"25300 (M) " "25540"
----------	----------	--------------------------	-------------------------

Page 82,	Line 3,	Strike out and insert	" <u>25300 (M) "</u> <u>"25540"</u>
----------	---------	--------------------------	--

Page 82,	Between lines 14 and 15,	Insert	
----------	-----------------------------	--------	--

"Special Revenue Funds - Federal
Federal Miscellaneous Operating Grants Fund
Edward Byrne Memorial Grant Account - 25300 (M)"

Page 83, Line 25, Strike out "295,000"
and insert "295,000"

DEPARTMENT OF ENVIRONMENTAL CONSERVATION

Page 154, Line 16, Strike out "a"
and insert "(a)"

OFFICE OF CHILDREN AND FAMILY SERVICES

Page 220, Line 52, Strike out
"Personal service--regular (50100) 153,000"

Page 220, Line 58, Strike out "2,651,000"
and Insert "2,498,000"

Page 222, Between lines
5 and 6, Insert
"Personal service--regular (50100) 153,000"

Page 222, Line 11, Strike out "9,810,000"
and Insert "9,963,000"

Pages 227-228, Lines 59-3, Strike out
"For trainee travel reimbursement payments to
counties and voluntary agencies for em-
ployees receiving training from the office
of children and family services, up to the
limits stated in the OCFS travel guide-
lines."

Page 252, Lines 30-32, Strike out
"For trainee travel reimbursement payments to counties and
voluntary agencies for employees receiving training from
the office of children and family services, up to the
limits stated in the OCFS"
and insert
"For trainee travel reimbursement payments to counties and
voluntary agencies for employees receiving training from
the office of children and family services, up to the
limits stated in the OCFS""

Page 252, Lines 57-58, Strike out "17,779,000"
and insert "17,799,000"

OFFICE OF TEMPORARY AND DISABILITY ASSISTANCE

Page 284, Line 58, Strike out "40,000"
and insert "40,000"

NEW YORK STATE FINANCIAL CONTROL BOARD

Page 290,	Line 23,	Strike out and insert	"2018" "2019"
-----------	----------	--------------------------	------------------

DEPARTMENT OF FINANCIAL SERVICES

Page 291,	Line 57,	Strike out and insert	"five million dollars" "\$5,000,000"
Page 293,	Line 27,	Strike out and insert	"five million dollars" "\$5,000,000"
Page 294,	Lines 43-44,	Strike out and insert	"five million dollars" "\$5,000,000"
Page 295,	Lines 28-29,	Strike out and insert	"five million dollars" "\$5,000,000"

OFFICE OF GENERAL SERVICES

Page 311,	Line 51,	Strike out and insert	"214,471,000" "214,882,000"
Page 312,	Line 48,	Strike out and insert	"19,338,000" "19,201,000"
Page 317,	Line 25,	Strike out and insert	"96,518,000" "96,588,000"
Page 318,	Line 49,	Strike out and insert	"2697,000" "2,697,000"

DEPARTMENT OF HEALTH

Page 321,	Line 6,	Strike out and insert	"2,413,264,000" "2,413,864,000"
Page 321,	Line 9,	Strike out and insert	"3,595,371,400" "3,595,971,400"
Page 327,	Between lines 37 and 38,	Insert	

"AIDS INSTITUTE PROGRAM	600,000

Special Revenue Funds - Federal
Federal Health and Human Services Fund
SAMHSA Account - 25170

For services and expenses to provide training
and resources to first responders and
members of other key community sectors at
the state, tribal and local governmental
levels related to emergency treatment of
suspected opioid overdose.

Nonpersonal service (57050)	600,000

Page 332,	Line 60,	After "Federal", insert	"Block"
Page 348,	Line 41,	Strike out and insert	"\$22,251,148,000" "\$21,701,148,000"
Page 348,	Line 45,	Strike out and insert	"\$23,256,018,000" "\$22,650,018,000"
Page 348,	Line 49,	Strike out and insert	"\$45,507,166,000" "\$44,351,166,000"
Page 353,	Line 57,	Strike out	"(26819)"
Page 354,	Line 9,	Strike out	"(26631)"
Page 358,	Line 61,	Strike out and insert	"\$22,251,148,000" "\$21,701,148,000"
Page 359,	Line 3,	Strike out and insert	"\$23,256,018,000" "\$22,650,018,000"
Page 359,	Line 7,	Strike out and insert	"\$45,507,166,000" "\$44,351,166,000"
Page 387,	Line 20,	Strike out	"MEDICAL MARIHUANA PROGRAM"

OFFICE OF THE MEDICAID INSPECTOR GENERAL

Page 396,	Lines 5,	Strike out and insert	"16,633,000" "19,426,000"
Page 396,	Line 6,	Strike out and insert	"27,802,000" "30,595,000"
Page 396,	Line 8,	Strike out and insert	"44,435,000" "50,021,000"
Page 396,	Line 13,	Strike out and insert	"44,435,000" "50,021,000"
Page 396,	Line 51,	Strike out and insert	"14,768,000" "15,630,000"
Page 396,	Line 52,	Strike out and insert	"7,000" "28,000"
Page 396,	Line 56,	Strike out and insert	"1,046,000" "2,918,000"
Page 396,	Line 57,	Strike out and insert	"162,000" "200,000"
Page 396,	Line 59,	Strike out and insert	"16,633,000" "19,426,000"
Page 397,	Line 26,	Strike out and insert	"14,850,000" "15,733,000"
Page 397,	Line 27,	Strike out and insert	"2,285,000" "4,195,000"

Page 397,	Line 31,	Strike out and insert	"27,802,000" "30,595,000"
-----------	----------	--------------------------	------------------------------

DIVISION OF HOUSING AND COMMUNITY RENEWAL

Page 416,	Lines 15-16,	Strike out and insert	"\$8 million" "\$8,000,000"
-----------	--------------	--------------------------	--------------------------------

Page 416,	Line 19,	Strike out and insert	"\$8 million" "\$8,000,000"
-----------	----------	--------------------------	--------------------------------

Page 417,	Lines 58-59,	Strike out and insert	"\$8 million" "\$8,000,000"
-----------	--------------	--------------------------	--------------------------------

Page 417,	Line 62,	Strike out and insert	"\$8 million" "\$8,000,000"
-----------	----------	--------------------------	--------------------------------

DIVISION OF HUMAN RIGHTS

Page 432,	Line 28,	Strike out and insert	"(81001)" " <u>(81001)</u> "
-----------	----------	--------------------------	---------------------------------

OFFICE OF THE STATE INSPECTOR GENERAL

Page 442,	Line 38,	Strike out and insert	"\$1 million" "\$1,000,000"
-----------	----------	--------------------------	--------------------------------

OLYMPIC REGIONAL DEVELOPMENT AUTHORITY

Page 538,	Line 44,	Insert	
-----------	----------	--------	--

"Notwithstanding any provision of law to the contrary, the olympic regional development authority shall be authorized to enter into contracts or other agreements to plan, prepare for and host olympic or other national or international games or events where such contracts or agreements would obligate the authority to defend, indemnify and/or insure third parties in connection with, arising out of, or relating to such games or events. As it relates to the 2023 world university games, the amount of any indemnity provision shall not exceed \$16,000,0000."

DEPARTMENT OF STATE

Page 583,	Line 3,	Strike out and insert	"(60000)" "(60090)"
-----------	---------	--------------------------	------------------------

DEPARTMENT OF TAXATION AND FINANCE

Page 625,	Line 14,	Strike out and insert	"tax" "taxation"
-----------	----------	--------------------------	---------------------

DIVISION OF VETERANS' AFFAIRS

Page 648,	Header,	Strike out and insert	"AFFAIRS" "SERVICES"
-----------	---------	--------------------------	-------------------------

Page 649,	Header,	Strike out and insert	"AFFAIRS" "SERVICES"
-----------	---------	--------------------------	-------------------------

Page 650,	Header,	Strike out and insert	"AFFAIRS" " [AFFAIRS] <u>SERVICES</u> "
-----------	---------	--------------------------	--

WORKERS' COMPENSATION BOARD

Page 659,	Line 5,	Strike out and insert	"194,439,000" "196,439,000"
-----------	---------	--------------------------	--------------------------------

MISCELLANEOUS - ALL STATE DEPARTMENTS AND AGENCIES**LABOR MANAGEMENT COMMITTEES**

Page 681,	Line 13,	Strike out and insert	"38,305,000" "38,555,000"
-----------	----------	--------------------------	------------------------------

Page 681,	Line 54,	Strike out and insert	"23842" "23942"
-----------	----------	--------------------------	--------------------

Page 687,	Line 32,	Strike out and insert	"The appropriation made by" "By"
-----------	----------	--------------------------	-------------------------------------

Page 687,	Lines 33-34,	Strike out	
	", is hereby amended and reappropriated to read"		

NATIONAL AND COMMUNITY SERVICE

Page 693,	Line 5,	Strike out and insert	"418,300" "336,300"
-----------	---------	--------------------------	------------------------

Page 693,	Line 8,	Strike out and insert	"30,423,300" "30,341,300"
-----------	---------	--------------------------	------------------------------

Page 693,	Line 13,	Strike out and insert	"30,423,300" "30,341,300"
-----------	----------	--------------------------	------------------------------

Page 693,	Line 47,	Strike out and insert	"88,100" "6,100"
-----------	----------	--------------------------	---------------------

Page 693,	Line 49,	Strike out and insert	"418,300" "336,300"
-----------	----------	--------------------------	------------------------