# Amendments to the <br> PUBLIC PROTECTION AND GENERAL GOVERNMENT BUDGET BILL (Senate 1400 and Assembly 2100) 

| DIVISION OF THE BUDGET |  |  |  |
| :---: | :---: | :---: | :---: |
| Page 10, | Line 5, | Strike out and insert | $\begin{aligned} & " 37,115,000 " \\ & \text { " } 37,020,000 \text { " } \end{aligned}$ |
| Page 10, | Line 10, | Strike out and insert | $\begin{aligned} & \text { " } 57,765,000 \text { " } \\ & \text { " } 57,670,000 \text { " } \end{aligned}$ |
| Page 10, | Line 18, | Strike out first and insert | $\begin{aligned} & " 37,115,000 " \\ & " 37,020,000 " \end{aligned}$ |
| Page 10, | Line 18, | Strike out second and insert | $\begin{aligned} & \text { "37,115,000" } \\ & \text { "37,020,000" } \end{aligned}$ |
| Page 10, | Line 23, | Strike out first and insert | $\begin{aligned} & \text { "57,765,000" } \\ & \text { "57,670,000" } \end{aligned}$ |
| Page 10, | Line 23, | Strike out second and insert | $\begin{aligned} & \text { "57,765,000" } \\ & \text { "57,670,000" } \end{aligned}$ |
| Page 10, | Line 28, | Strike out and insert | $\begin{aligned} & \text { "43,265,000" } \\ & \text { "43,170,000" } \end{aligned}$ |
| Page 11, | Line 1, | Strike out |  |
| "Northeast - midwest institute .... 95,000" |  |  |  |
| Page 11, | Line 4, | Strike out and insert | $\begin{aligned} & " 3,115,000 " \\ & " 3,020,000 " \end{aligned}$ |
| Page 11, | Line 6, | Strike out and insert | $\begin{aligned} & " 28,615,000 " \\ & " 28,520,000 " \end{aligned}$ |
| Page 12, | Line 41, | Strike out and insert | $\begin{aligned} & \text { " } 57,765,000 " \\ & " 57,670,000 " \end{aligned}$ |
| DEPARTMENT OF CORRECTIONAL SERVICES |  |  |  |
| Page 21, | Line 5, | Strike out and insert | $\begin{aligned} & " 1,799,432,000 " \\ & " 1,831,994,000 " \end{aligned}$ |
| Page 21, | Line 6, | Strike out and insert | $\begin{aligned} & \text { "63,904,000" } \\ & \text { " } 31,342,000 \text { " } \end{aligned}$ |
| Page 21, | Line 21, | Strike out and insert | $\begin{aligned} & " 1,788,032,000 " \\ & " 1,820,594,000 \text { " } \end{aligned}$ |
| Page 21, | Line 21, | Strike out and insert | $\begin{aligned} & " 1,799,432,000 " \\ & " 1,831,994,000 " \end{aligned}$ |
| Page 21, | Line 22, | Strike out first and insert | $\begin{aligned} & \text { "63,904,000" } \\ & \text { " } 31,342,000 \text { " } \end{aligned}$ |
| Page 21, | Line 22, | Strike out second and insert | $\begin{aligned} & " 63,904,000 " \\ & \text { "31,342,000" } \end{aligned}$ |


| Page 21, | Line 34, | Strike ou and inser | $\begin{aligned} & " 89,016,000 " \\ & " 56,454,000 " \end{aligned}$ |
| :---: | :---: | :---: | :---: |
| Page 21, | Line 55, | Strike ou and inser | $\begin{aligned} & " 58,404,000 " \\ & " 25,842,000 " \end{aligned}$ |
| Page 22, | Line 5, | Strike ou and inser | $\begin{aligned} & " 63,904,000 " \\ & \text { "31,342,000" } \end{aligned}$ |
| Page 24, | Line 1, | Strike ou and inser | $\begin{aligned} & " 1,038,809,000 " \\ & " 1,051,758,000 \text { " } \end{aligned}$ |
| Page 24, | Line 7, | Strike ou and inser | $\begin{aligned} & " 1,022,891,000 " \\ & " 1,035,840,000 " \end{aligned}$ |
| Page 24, | Line 11, | Strike out and inser | $\begin{aligned} & " 344,351,000 \text { " } \\ & " 363,964,000 \text { " } \end{aligned}$ |
| Page 24, | Line 30, | Strike ou and inser | $\begin{aligned} & " 184,662,000 " \\ & " 204,275,000 " \end{aligned}$ |
| Page 24, | Line 32, | Strike out and inser | $\begin{aligned} & " 332,351,000 " \\ & " 351,964,000 \text { " } \end{aligned}$ |
| DIVISION OF CRIMINAL JUSTICE SERVICES |  |  |  |
| Page 41, | Line 6, | Strike ou and inser | $\begin{aligned} & " 243,779,600 " \\ & " 249,779,600 " \end{aligned}$ |
| Page 41, | Line 10, | Strike out and inser | $\begin{aligned} & " 325,902,300 " \\ & " 331,902,300 \text { " } \end{aligned}$ |
| Page 50, | Line 38, | Strike out and inser | $\begin{gathered} \text { " " " " } \end{gathered}$ |
| Page 63, | Between <br> 58 and 5 | Insert |  |
| "By chapter 54, section 1, of the laws of 2000: <br> For services and expenses related to the federal juvenile accountability incentive block grant program, pursuant to an expenditure plan approved by the director of the budget, provided however that up to 7 percent of the amount herein appropriated may be used for program administration. Funds may be used to support grants with locals, and may be transferred to other state agencies to support state agency expenditures associated with this grant. |  |  |  |
|  |  |  |  |
| Page 64, | Between <br> 18 and 1 | Insert |  |
| For payment of federal aid to localities juvenile justice block grant moneys pursuant to an expenditure plan approved by the director of the budget. Funds may be transferred to other state agencies for allocation to localities or for direct contracts with not-for-profit agencies. |  |  |  |
|  |  |  |  |

Page 72, Line 11, | Strike out |
| :--- |
| and insert |

DEPARTMENT OF STATE


DIVISION OF STATE POLICE

| Page 138, | Line 6, | Strike out <br> and insert |
| :--- | :--- | :--- |
| Page 138, | "18,726,000" |  |
| Page 138, | Line 7, | Strike out <br> and insert |
| Page 138, | Line 11, | Strike out <br> and insert |


| Page | 138, | Line 19, | Strike out second and insert | $\begin{aligned} & " 330,142,000 \text { " } \\ & \text { " } 331,142,000 \text { " } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: |
| Page | 138, | Line 20, | Strike out first and insert | $\begin{aligned} & " 18,726,000 " \\ & " 17,897,000 " \end{aligned}$ |
| Page | 138, | Line 20, | Strike out second and insert | $\begin{aligned} & " 18,726,000 " \\ & " 17,897,000 " \end{aligned}$ |
| Page | 138, | Line 21, | Strike out first and insert | $\begin{aligned} & " 140,208,000 " \\ & \text { "142,208,000" } \end{aligned}$ |
| Page | 138, | Line 21, | Strike out second and insert | $\begin{aligned} & " 140,208,000 " \\ & " 142,208,000 " \end{aligned}$ |
| Page | 138, | Line 25, | Strike out and insert | $\begin{aligned} & " 489,084,000 \text { " } \\ & \text { " } 491,255,000 \text { " } \end{aligned}$ |
| Page | 138, | Line 25, | Strike out and insert | $\begin{aligned} & " 491,884,000 " \\ & " 494,055,000 \text { " } \end{aligned}$ |
| Page | 139, | Line 1, | Strike out and insert | $\begin{aligned} & " 116,902,000 " \\ & " 118,073,000 \text { " } \end{aligned}$ |
| Page | 139, | Line 27, | Strike out and insert | $\begin{aligned} & " 1,905,000 " \\ & " 1,076,000 " \end{aligned}$ |
| Page | 139, | Line 29, | Strike out and insert | $\begin{aligned} & " 7,068,000 " \\ & " 6,239,000 " \end{aligned}$ |
| Page | 139, | Line 57, | Strike out and insert | $\begin{aligned} & " 2,875,000 " \\ & " 4,875,000 " \end{aligned}$ |
| Page | 139, | Line 59, | Strike out and insert | $\begin{aligned} & " 2,875,000 " \\ & " 4,875,000 " \end{aligned}$ |
| Page | 142, | Line 19, | Strike out and insert | $\begin{aligned} & " 490,084,000 " \\ & " 491,255,000 " \end{aligned}$ |
|  |  | ALL StATE | ARTMENTS AND AGENC |  |
| Page | 154, | Before line 1 | Insert |  |
|  |  | "From the mis (339), insur to the state university attributable activities From the misce insurance pr IFR/CUTRA fu student fina | neous special rev premium payments versity income fun ue offset account student financial $\qquad$ neous special reve m payments account (377) for costs att al aid related activ | ), <br> ate <br> osts $16,900,000$ <br> 39), <br> he $0$ $. .8,700,000^{\prime \prime}$ |
| Page | 157, | Lines 27-30 | Strike out |  |
|  |  | ```From the general fund to the miscellaneous special revenue fund (339), federal small cities community development program account ...................................... 1,100,000"``` |  |  |



## Amendments to the

 EDUCATION, LABOR AND FAMILY ASSISTANCE BUDGET BILL (Senate 1403 and Assembly 2103)
## CITY UNIVERSITY OF NEW YORK



| Page | 13, | Line 25, | Strike out and insert | $\begin{aligned} & " 15,000,000 " \\ & " 30,000,000 " \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: |
| Page | 13, | Line 27, | Strike out and insert | $\begin{aligned} & " 15,000,000 " \\ & " 30,000,000 \text { " } \end{aligned}$ |
| Page | 13, | Line 31, | Strike out and insert | $\begin{aligned} & " 795,054,000 " \\ & \text { " } 842,229,000 " \end{aligned}$ |
|  |  |  | EDUCATION DEPARTMENT |  |
| Page | 59, | Line 33, | After "savings" insert | "for the basic exemption" |
| Page | 59, | Line 40, | Strike out | "and enhanced" |
| Page | 59, | Line 40, | After "exemption" strike out | " "," |
| Page | 59, | Line 41, | Strike out | "respectively" |
| Page | 59, | Line 41, | After "savings" insert | "for the basic exemption" |
| Page | 59, | Line 48, | After "question" strike out | "," |
| Page | 59, | Line 48, | Strike out | "or en-" |
| Page | 59, | Line 49, | Strike out | "hanced" |
| Page | 59, | Line 49, | Strike out | ", as the case may be," |
| Page | 60, | Line 7, | After "savings" insert | "for the basic exemption" |
| Page | 60, | Line 13, | After "year" strike out | ", " |
| Page | 60, | Line 14, | Strike out | "and enhanced" |
| Page | 60, | Line 14, | Strike out | ", re-" |
| Page | 60, | Line 15, | Strike out | "spectively" |
| Page | 60, | Line 15, | After "savings" insert | "for the basic exemption" |
| Page | 60, | Line 20, | After "question" strike out | ", " |
| Page | 60, | Line 21, | Strike out | "or enhanced" |
| Page | 60, | Line 21, | Strike out | ", as the case" |
| Page | 60, | Line 22, | Strike out | "may be," |

## DEPARTMENT OF FAMILY ASSISTANCE

OFFICE OF CHILDREN AND FAMILY SERVICES

| Page 110, | Line 5, | Strike out and insert | $\begin{aligned} & " 1,437,547,500 " \\ & " 1,438,172,500 " \end{aligned}$ |
| :---: | :---: | :---: | :---: |
| Page 110, | Line 6, | Strike out and insert | $\begin{aligned} & " 2,599,268,000 " \\ & " 2,549,268,000 " \end{aligned}$ |
| Page 110, | Line 8, | Strike out and insert | $\begin{aligned} & " 67,693,000 " \\ & " 68,825,000 " \end{aligned}$ |
| Page 110, | Line 13, | Strike out and insert | $\begin{aligned} & " 3,696,566,000 " \\ & " 3,697,191,000 \text { " } \end{aligned}$ |
| Page 110, | Line 13, | Strike out and insert | $\begin{aligned} & " 2,974,669,700 " \\ & " 2,925,801,700 " \end{aligned}$ |
| Page 110, | Line 21, | Strike out and insert | $\begin{aligned} & " 1,226,359,000 " \\ & " 1,226,984,000 " \end{aligned}$ |
| Page 110, | Line 21, | Strike out and insert | $\begin{aligned} & " 1,437,547,500 " \\ & " 1,438,172,500 " \end{aligned}$ |
| Page 110, | Line 29, | Strike out and insert | $\begin{aligned} & " 3,264,447,000 " \\ & " 3,265,072,000 \text { " } \end{aligned}$ |
| Page 110, | Line 29, | Strike out and insert | $\begin{aligned} & " 3,696,566,000 " \\ & " 3,697,191,000 \text { " } \end{aligned}$ |
| Page 123, | Line 45, | Strike out and insert | $\begin{aligned} & " 2,415,542,100 " \\ & " 2,416,167,100 " \end{aligned}$ |
| Page 129, | Line 34, | Strike out and insert | $\begin{aligned} & " \$ 1,250,000 " \\ & " \$ 1,875,000 " \end{aligned}$ |
| Page 131, | Line 13, | Strike out and insert | $\begin{aligned} & " 2,078,000 " \\ & " 2,703,000 " \end{aligned}$ |
| Page 132, | Line 16, | After "av |  |
|  | "for se adoption plan app | expenses children the directo | expedite the pursuant to a nd" |
| Page 135, | Line 32, | After "law" before ".. |  |
|  | ", excep operated 87 or 88 school b subject first de be recei | the case o or the deaf ducation la district cent reimbu herefrom an count of su | ding a stateto article aced in such shall be tate after received or to |
| Page 140, | Line 52, | Strike out and insert | $\begin{aligned} & " 1,125,293,000 " \\ & " 1,125,918,000 " \end{aligned}$ |
| Page 149, | Line 50, | Strike out and insert | $\begin{aligned} & \text { "2001" } " 2002 " \\ & \hline \end{aligned}$ |


| Page 160, | Line 16, | Strike out and insert | $\begin{aligned} & " 3,676,536,000 " \\ & " 3,677,161,000 \text { " } \end{aligned}$ |
| :---: | :---: | :---: | :---: |
| Page 172, | Between lines 19 and 20, | Insert |  |
|  | "For the grant 160,000,000. | riod Octobe | September 30, 2001 <br> . (re. $\$ 50,000,000$ )" |
| Page 174, | Line 58, | Strike out and insert | $\begin{aligned} & "(\text { re. } \$ 150,000,000) " \\ & "(\text { re. } \$ 50,000,000) " \end{aligned}$ |
| Page | Line 15, | Strike out and insert | "(re. $\$ 868,000$ )" "(re. \$2,000,000)" |
|  | DEPARTMENT OF FAMILY ASSISTANCE |  |  |
|  | OFFICE OF TEMPORARY AND DISABILITY ASSISTANCE |  |  |
| Page 224, | Line 5, | Strike out and insert | $\begin{aligned} & " 1,448,473,400 " \\ & " 1,476,172,500 " \end{aligned}$ |
| Page 224, | Line 6, | Strike out and insert | $\begin{aligned} & " 3,142,368,600 " \\ & " 3,143,468,600 \text { " } \end{aligned}$ |
| Page 224, | Line 10, | Strike out and insert | $\begin{aligned} & " 10,000,000 " \\ & " 11,500,000 " \end{aligned}$ |
| Page 224, | Line 12, | Strike out and insert | $\begin{aligned} & " 4,799,688,000 " \\ & " 4,829,987,100 " \end{aligned}$ |
| Page 224, | Line 20, | Strike out and insert | $\begin{aligned} & " 61,539,500 " \\ & " 59,539,500 \text { " } \end{aligned}$ |
| Page 224, | Line 20, | Strike out and insert | $\begin{aligned} & " 1,386,933,900 " \\ & " 1,416,633,000 " \end{aligned}$ |
| Page 224, | Line 20, | Strike out and insert | $\begin{aligned} & " 1,448,473,400 " \\ & " 1,476,172,500 \text { " } \end{aligned}$ |
| Page 224, | Line 21, | Strike out and insert | $\begin{aligned} & " 255,342,000 " \\ & " 245,342,000 " \end{aligned}$ |
| Page 224, | Line 21, | Strike out and insert | $\begin{aligned} & " 2,887,026,600 " \\ & " 2,898,126,600 " \end{aligned}$ |
| Page 224, | Line 21, | Strike out and insert | $\begin{aligned} & " 3,142,368,600 \text { " } \\ & " 3,143,468,600 \text { " } \end{aligned}$ |
| Page 224, | Line 25, | Strike out and insert | $\begin{aligned} & " 10,000,000 " \\ & " 11,500,000 " \end{aligned}$ |
| Page 224, | Line 25, | Strike out and insert | $\begin{aligned} & " 10,000,000 " \\ & " 11,500,000 " \end{aligned}$ |
| Page 224, | Line 27, | Strike out and insert | $\begin{aligned} & " 467,352,500 " \\ & " 455,352,500 " \end{aligned}$ |
| Page 224, | Line 27, | Strike out and insert | $\begin{aligned} & " 4,302,335,500 " \\ & " 4,344,634,600 " \end{aligned}$ |



| Page 261, | Line 50, | Strike out and insert | $\begin{aligned} & " 35,000,000 " \\ & " 25,000,000 " \end{aligned}$ |
| :---: | :---: | :---: | :---: |
| Page 269, | Line 4, | Strike out and insert | $\begin{aligned} & " \$ 7,000,000 " \\ & " \$ 700,000 \text { " } \end{aligned}$ |
| Page 271, | Line 6, | Strike out and insert | $\begin{aligned} & " 3,343,791,400 " \\ & " 3,384,591,400 " \end{aligned}$ |
| Page 277, | Line 57, | ```After "rent" insert``` | "for private housing" |
| Page 279, | Line 19, | ```After "rent" insert``` | "for private housing" |
| Page 282, | Line 60, | Strike out and insert | $\begin{aligned} & " 880,550,000 " \\ & " 910,250,000 " \end{aligned}$ |
| Page 283, | Line 1, | Strike out and insert | $\begin{aligned} & " 880,550,000 " \\ & " 910,250,000 " \end{aligned}$ |
| Page 284, | Line 33, | After "allowances" insert | "for private housing" |
| Page 299, | Line 2, | Strike out and insert | $\begin{aligned} & " 2,104,000,000 " \\ & " 2,115,100,000 " \end{aligned}$ |
| Page 299, | Line 4, | Strike out and insert | $\begin{aligned} & " 2,104,000,000 " \\ & " 2,115,100,000 " \end{aligned}$ |
| Page 301, | Line 2, | Strike out and insert | $\begin{aligned} & " 4,769,688,000 " \\ & " 4,799,987,100 " \end{aligned}$ |
| Page 339, | Line 13, | After "allowances" insert | "for private housing" |
| Page 356, | Line 54, | After "allowances" insert | "for private housing" |
| Page 372, | Line 39, | After "allowances" insert | "for private housing" |
| Page 393, | Line 27, | After "allowances" insert | "for private housing" |
| Page 404, | Line 5, | After "allowances" insert | "for private housing" |
| Page 408, | Line 35, | After "allowances" insert | "for private housing" |
| Page 413, | Line 14, | Before "eligible" insert | " [" |
| Page 413, | Line 19, | After "assistance" before "." insert |  |
|  | "] progra <br> families assistance <br> not exceed | ipants who are eligi state plan for the edy families block ccent of the federal | e individuals and federal temporary ant whose incomes do poverty level" |





STATE UNIVERSITY OF NEW YORK

| Page 469, | Line 5, | Strike out and insert | $\begin{aligned} & " 1,348,849,000 " \\ & " 1,331,949,000 " \end{aligned}$ |
| :---: | :---: | :---: | :---: |
| Page 469, | Line 7, | Strike out and insert | $\begin{aligned} & " 3,034,251,000 " \\ & " 3,051,151,000 \text { " } \end{aligned}$ |
| Page 469, | Line 20, | Strike out and insert | $\begin{aligned} & " 1,028,530,000 " \\ & " 1,011,630,000 " \end{aligned}$ |


| Page 469, | Line 20, | Strike out and insert | $\begin{aligned} & " 1,348,849,000 " \\ & " 1,331,949,000 " \end{aligned}$ |
| :---: | :---: | :---: | :---: |
| Page 469, | Line 22, | Strike out first and insert | $\begin{aligned} & " 3,034,251,000 \text { " } \\ & " 3,051,151,000 \text { " } \end{aligned}$ |
| Page 469, | Line 22, | Strike out second and insert | $\begin{aligned} & " 3,034,251,000 \text { " } \\ & " 3,051,151,000 \text { " } \end{aligned}$ |
| Page 473, | Between li 13 and 14, | Insert |  |
|  | "Less an amount transferred from the higher <br> education services corporation special revenue fund (339), insurance premium payments account (85), to the state university income fund (345), state university revenue offset account (12), for costs attributable to student financial aid related activities ......................... (16,900,000)" |  |  |
| Page 473, | Line 15, | Strike out and insert | $\begin{aligned} & " 891,700,000 " \\ & \text { " } 874,800,000 " \end{aligned}$ |
| Page 473, | Line 43, | Strike out and insert | $\begin{aligned} & " 1,028,530,000 " \\ & " 1,011,630,000 " \end{aligned}$ |
| Page 473, | ```Between lines 48 and 49, Insert "Plus an amount transferred from the higher education services corporation special revenue fund (339), insurance premium payments account (85), to the state university income fund (345), state university revenue offset account (12), for costs attributable to student financial aid related activities .......................... 16,900,000"``` |  |  |
|  |  |  |  |
| Page 476, | Line 57, | Strike out and insert | $\begin{aligned} & " 966,201,000 " \\ & " 983,101,000 " \end{aligned}$ |
| Page 477, | Line 8, | Strike out and insert | $\begin{aligned} & " 966,201,000 " \\ & " 983,101,000 " \end{aligned}$ |
| Page 479, | Line 16, | Strike out and insert | $\begin{aligned} & " 3,034,251,000 " \\ & " 3,051,151,000 \text { " } \end{aligned}$ |
| Page 493, | Line 26, | Strike out and insert | $\begin{aligned} & \text { " } 57,000 \text { " } \\ & \text { " } 74,700 \text { " } \end{aligned}$ |
| Page 493, | Line 34, | Strike out and insert | $\begin{gathered} \text { "85,000" } \\ \text { " } 126,700 \text { " } \end{gathered}$ |
| Page 493, | Line 42, | Strike out and insert | $\begin{gathered} \text { "98,000" } \\ \text { "123,600" } \end{gathered}$ |
| Page 493, | Line 52, | Strike out and insert | $\begin{aligned} & \text { "110,000" } \\ & \text { "25,000" } \end{aligned}$ |
| Page 536, | Line 54, | Strike out and insert | $\begin{aligned} & " 1,292 " \\ & " 2,472 " \end{aligned}$ |



DEPARTMENT OF FAMILY ASSISTANCE
OFFICE OF TEMPORARY AND DISABILITY ASSISTANCE


## Amendments to the HEALTH AND MENTAL HYGIENE BUDGET BILL (Senate 1404 and Assembly 2104)

OFFICE FOR THE AGING


| Page 16, | Line 12, | Strike out and insert | $\begin{aligned} & " 38,331,549,600 " \\ & " 38,345,932,600 " \end{aligned}$ |
| :---: | :---: | :---: | :---: |
| Page 16, | Line 12, | Strike out and insert | $\begin{aligned} & " 31,874,119,400 " \\ & " 31,876,240,400 " \end{aligned}$ |
| Page 16, | Line 20, | Strike out and insert | $\begin{aligned} & " 167,785,600 " \\ & " 168,891,600 " \end{aligned}$ |
| Page 16, | Line 20, | Strike out and insert | $\begin{aligned} & " 6,092,207,000 " \\ & " 6,063,507,000 " \end{aligned}$ |
| Page 16, | Line 20, | Strike out and insert | $\begin{aligned} & " 6,259,992,600 " \\ & " 6,232,398,600 " \end{aligned}$ |
| Page 16, | Line 21, | Strike out and insert | $\begin{aligned} & " 23,199,826,000 " \\ & " 23,235,401,000 " \end{aligned}$ |
| Page 16, | Line 21, | Strike out and insert | $\begin{aligned} & " 27,161,546,000 " \\ & " 27,197,121,000 " \end{aligned}$ |
| Page 16, | Line 22, | Strike out and insert | $\begin{aligned} & " 408,262,000 " \\ & " 414,664,000 " \end{aligned}$ |
| Page 16, | Line 22, | Strike out and insert | $\begin{aligned} & " 4,828,726,000 " \\ & " 4,835,128,000 " \end{aligned}$ |
| Page 16, | Line 27, | Strike out and insert | $\begin{aligned} & " 4,542,452,600 " \\ & " 4,549,960,600 " \end{aligned}$ |
| Page 16, | Line 27, | Strike out and insert | $\begin{aligned} & " 33,712,497,000 " \\ & \text { "33,719,372,000" } \end{aligned}$ |
| Page 16, | Line 27, | Strike out and insert | $\begin{aligned} & " 38,331,549,600 " \\ & " 38,345,932,600 " \end{aligned}$ |
| Page 19, | Line 58, | Strike out and insert | $\begin{aligned} & " 855,000 " \\ & " 885,000 " \end{aligned}$ |
| Page 20, | Line 28, | Strike out and insert | $\begin{aligned} & " 103,482,000 " \\ & " 103,960,000 " \end{aligned}$ |
| Page 20, | Line 35, | Strike out and insert | $\begin{aligned} & " 4,953,000 " \\ & " 5,431,000 " \end{aligned}$ |
| Page 20, | Line 57, | Strike out and insert | $\begin{aligned} & " 15,229,000 " \\ & \text { " } 15,707,000 \text { " } \end{aligned}$ |
| Page 22, | Lines 2-3, | Strike out and insert | state operations" |
|  | "the gener of this pr | -state purp | administration |
| Page 22, | Line 8, | Strike out and insert | state operations" |
|  | "the general fund-state purposes account for administration of this program" |  |  |



Such reimbursement shall be made without any local share of costs. Such reimbursement shall not be subject to any aggregate statewide reimbursement limit which may otherwise limit reimbursement for the administrative costs of the local social services districts, provided, however, such reimbursement shall be subject to the limitation on certain payments for certain expenditures set forth in subsection (c) of section 2105 of the federal social security act."

| Page 41, | Line 55, | Strike out <br> and insert |
| :--- | :--- | :--- |
| Page 41, |  |  |
| Page 4, 100, 000" |  |  |

".
The money hereby appropriated is available for payment of aid heretofore accrued or hereafter accrued to municipalities.
Notwithstanding any inconsistent provision of law and subject to the approval of the director of the budget, moneys hereby appropriated may be transferred to the office of temporary and disability assistance for payment of local administrative costs related to the expansion of, or changes to, the medical assistance program related to children under the age of 19 pursuant to P.L. 105-33 or chapter 2 of the laws of 1998.
Notwithstanding any inconsistent provision of law and subject to a plan developed by the commissioner of health and approved by the director of the budget, local social service districts shall be reimbursed for additional administrative costs incurred for recipient and applicant eligibility and other administrative costs related to the expansion of, or changes to, the medical assistance program for children under the age of 19 pursuant to P.L. 105-33 or chapter 2 of the laws of 1998. Such reimbursement shall be made without any local share of costs. Such reimbursement shall not be subject to any aggregate statewide reimbursement limit which may otherwise limit reimbursement for the administrative costs of the local social services districts, provided, however, such reimbursement shall be subject to the limitation on certain payments for certain expenditures set forth in subsection (c) of section 2105 of the federal social security act"


| Page 63, | Line 47, | Strike out and insert | $\begin{aligned} & " 10,827,488,000 " \\ & " 10,845,488,000 " \end{aligned}$ |
| :---: | :---: | :---: | :---: |
| Page 63, | Line 54, | Strike out and insert | $\begin{aligned} & " 21,172,000,000 " \\ & " 21,207,575,000 " \end{aligned}$ |
| Page 66 | Lines 3-6, | Strike out |  |
|  | "For additional services and expenses of an adult care facility quality incentive payment program pursuant to chapter 462 of the laws of 1996" <br> and insert <br> "For suballocation to the commission on the quality of care for the mentally disabled to provide grants to community based organizations that advocate on behalf of adult care facility residents" |  |  |
|  |  |  |  |
| Page 66, | Line 46, | Strike out and insert | $\begin{aligned} & " 74,673,000 " \\ & " 76,159,000 " \end{aligned}$ |
| Page 68, | Line 1, | Strike out and insert | $\begin{aligned} & " 6,610,000 " \\ & " 7,286,000 " \end{aligned}$ |
| Page 68, | Line 2, | Strike out and insert | $\begin{aligned} & " 7,012,000 " \\ & " 7,470,000 " \end{aligned}$ |
| Page 68, | Line 3, | Strike out and insert | $\begin{aligned} & " 2,395,000 " \\ & " 2,475,000 " \end{aligned}$ |
| Page 68, | Line 5, | Strike out and insert | $\begin{aligned} & " 16,017,000 " \\ & \text { " } 17,231,000 \text { " } \end{aligned}$ |
| Page 68, | Line 16, | Strike out and insert | $\begin{aligned} & " 1,620,000 " \\ & " 1,717,000 " \end{aligned}$ |
| Page 68, | Line 17, | Strike out and insert | $\begin{aligned} & " 1,309,000 " \\ & " 1,489,000 " \end{aligned}$ |
| Page 68, | Line 18, | Strike out and insert | $\begin{aligned} & \text { " } 588,000 \text { " } \\ & \text { " } \end{aligned}$ |
| Page 68, | Line 20, | Strike out and insert | $\begin{aligned} & " 3,517,000 " \\ & " 3,789,000 " \end{aligned}$ |
| Page 68, | Line 47, | Strike out and insert | $\begin{aligned} & " 38,254,949,600 " \\ & " 38,269,332,600 " \end{aligned}$ |
| Page 77, | Between li <br> 47 and 48, | Insert |  |
| ```"Special Revenue Funds - Other / Aid to Localities Miscellaneous Special Revenue Fund - 339 Hospital Based Grants Program Account``` |  |  |  |
| For services and expenses related to providing nutritional services to pregnant women, infants, and children. Notwithstanding any other provision of law to the contrary, up to 5 percent of the amount appropriated may be |  |  |  |

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    transferred to the general fund - state purposes account for the
    administration of this program by the department of health ...
    9,303,000 ................................................................ $2,121,000)"
Page 95, Line 52, 年 Strike out "31,630,423,400"
```

Amendments to the
TRANSPORTATION, ECONOMIC DEVELOPMENT AND ENVIRONMENTAL CONSERVATION BUDGET BILL (Senate 1405 and Assembly 2105)

DEPARTMENT OF ECONOMIC DEVELOPMENT



| Page 56, | Between lines <br> 22 and 23, <br> Inser |  |
| :---: | :---: | :---: |
|  | "Capital Projects Fund |  |
|  | Hazardous Waste Purpose |  |
|  | For services and expenses associated with the investigation and remediation of state owned and/or operated facilities and any adjacent areas in the vicinity of the Champlain canal (09ND03F7) ...................................... 2,400,000" |  |
| Page 93, | Line 46, | Strike out and insert |
| OFFICE OF PARKS, RECREATION AND HISTORIC PRESERVATION |  |  |
| Page 204, | Line 7, | Strike out and insert |
| Page 204, | Line 12, | Strike out and insert |
| Page 204, | Line 22, | Strike out and insert |
| Page 204, | Line 22, | Strike out and insert |
| Page 204, | Line 27, | Strike out and insert |
| Page 204, | Line 27, | Strike out and insert |
| Page 206, | Between lines <br> 47 and 48, | Insert |
|  | "For services and access and main plan to be appr budget. Notwith of law, the dir authorized to t appropriation t or aid to local | expenses r tenance in oved by the standing an ector of th ransfer any o the capi ities .... |
| Page 206, | Line 49, | Strike out and insert |
| Page 208, | Line 60, | Strike out and insert |
|  | DEPARTMENT | OF TRANSPOR |
| Page 250, | Line 8, | Strike out and insert |
| Page 250, | Line 12, | Strike out and insert |



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    Fiduciary Funds / State Operations
    Combined Expendable Trust Fund - 020
    Miscellaneous Gifts Account
Nonpersonal service ...................... 
```

Total new appropriations for state operations and aid to
Localities ................................................. 3, 400,000

